

State of Idaho  
Department of Water Resources

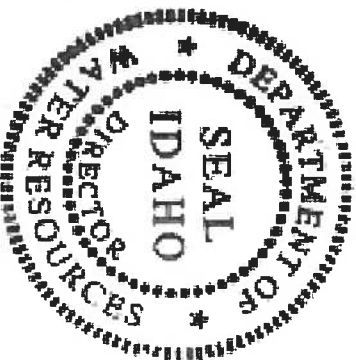
# Certificate of Appointment

This is to certify that I have on this day appointed Steve Hebdon as  
Watermaster of Water District 29 from this day until the 2019 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 9th  
day of May, 2018.



Director - IDWR

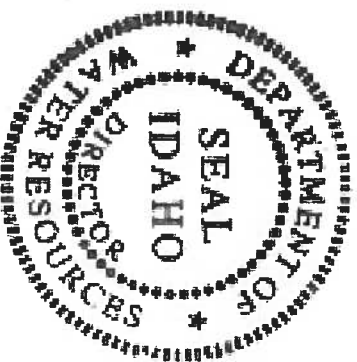


*State of Idaho  
Department of Water Resources*

*Certificate of Appointment*

*This is to certify that I have on this day appointed* \_\_\_\_\_ *as*  
*Asst. Watermaster* \_\_\_\_\_ *of Water District* \_\_\_\_\_ *29* \_\_\_\_\_ *from this day until the 2019 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-607, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* \_\_\_\_\_ *9th* \_\_\_\_\_  
*day of* \_\_\_\_\_ *May* \_\_\_\_\_ *, 2018.*



*Ray Spackman*  
\_\_\_\_\_  
Director - IDWR

PETITION FOR WATERMASTER'S SERVICES

~~Portneuf~~ Lava Hot Springs  
Idaho  
May 7, 2018

RE: Water District No. 29  
Stream: Portneuf River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Steve Heddon

ADDRESS OF WATERMASTER: 190 N. meadowview  
Armo Id 83214

PHONE NUMBER: 208-227-6208

Date watermaster is to start: April 1, 2018

If known, the date services of watermaster are to terminate: Oct 31, 2018

Wayne Avery 8888 Sunnyside Rd Lava Hot Springs ID 83246 208-776-5628  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

May 9, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Steve Hebdon  
190 N Meadowview  
Arimo ID 83214

**RE: WATER DISTRICT #29**

**Dear Watermaster:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

  
**Sharla Cox**  
Administrative Assistant

**Enclosure**